



**We the People**  
**THE CITIZEN AND THE CONSTITUTION**

Directed by the Center for Civic Education and funded by the U.S. Department of Education under the Education for Democracy Act approved by the United States Congress.

**OFFICIAL CLASS ROSTER—NATIONAL FINALS 2013**

*Send completed form within ONE WEEK of your state finals to [milianni@civiced.org](mailto:milianni@civiced.org) or fax to 818-591-9330*

State \_\_\_\_\_ School Name \_\_\_\_\_

Principal \_\_\_\_\_

Course Name/Title \_\_\_\_\_

Grade Level \_\_\_\_\_ Total Enrollment \_\_\_\_\_

School District Name \_\_\_\_\_

Teacher \_\_\_\_\_ Home Phone \_\_\_\_\_

Teacher Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Teacher Email Address \_\_\_\_\_

Teacher Cell Phone \_\_\_\_\_

Use this number anytime.  Use this number only prior to and during the finals.

*Circle the appropriate title for each person below. Attach additional sheet if there are more non-student attendees requiring nametags, excluding parents or other class guests.*

Co-teacher/Coach/Chaperon Name and Cell Phone: \_\_\_\_\_

Use this number anytime.  Use this number only prior to and during the finals.

Co-teacher/Coach/Chaperon Name and Cell Phone: \_\_\_\_\_

Use this number anytime.  Use this number only prior to and during the finals.

Co-teacher/Coach/Chaperon Name and Cell Phone: \_\_\_\_\_

Use this number anytime.  Use this number only prior to and during the finals.

**STUDENTS**

*Type names in alphabetical order. Include the student's unit assignment(s) and an "f" or "m" to designate female or male. Names will appear on printed competition materials, such as certificates and nametags, as they are listed below.*

| <i>Last Name</i>        | <i>First Name</i> | <i>Unit</i> | <i>Male/Female</i>                                      | <i>Comments</i> |
|-------------------------|-------------------|-------------|---|-----------------|
| Example: Leming, Robert | Unit 1            | m           | (note: the name on his nametag will be Robert, not Bob) |                 |

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_
21. \_\_\_\_\_
22. \_\_\_\_\_
23. \_\_\_\_\_
24. \_\_\_\_\_
25. \_\_\_\_\_

*Use additional sheet if needed.*

**This is to certify that the above class qualifies for competition under the Rules for High School Competition in the We the People: The Citizen and the Constitution program.**

Teacher's Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal's Signature \_\_\_\_\_ Date \_\_\_\_\_