



We the People  
The Citizen and the Constitution

## OFFICIAL CLASS ROSTER—NATIONAL INVITATIONAL 2018

*Submit TYPED data by February 15, 2018 to [milianni@civiced.org](mailto:milianni@civiced.org) or fax to (818) 591-9330.*

State \_\_\_\_\_ School Name \_\_\_\_\_

Principal \_\_\_\_\_

Course Name/Title \_\_\_\_\_

Grade Level \_\_\_\_\_ Total Enrollment \_\_\_\_\_

School District Name \_\_\_\_\_

Teacher \_\_\_\_\_ Home Phone \_\_\_\_\_

Teacher Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Teacher Email Address \_\_\_\_\_

Teacher Cell Phone \_\_\_\_\_

- Use this number anytime.  Use this number only prior to and during the finals.

*Circle the appropriate title for each person below. Attach additional sheet if there are more non-student attendees requiring nametags, excluding parents or other class guests.*

Co-teacher/Coach/Chaperon Name and Cell Phone: \_\_\_\_\_

- Use this number anytime.  Use this number only prior to and during the finals.

Co-teacher/Coach/Chaperon Name and Cell Phone: \_\_\_\_\_

- Use this number anytime.  Use this number only prior to and during the finals.

Co-teacher/Coach/Chaperon Name and Cell Phone: \_\_\_\_\_

- Use this number anytime.  Use this number only prior to and during the finals.

### STUDENTS

*Type names in alphabetical order. Include the student's unit assignment(s) and an "f" or "m" to designate female or male. Names will appear on printed competition materials, such as certificates and nametags, as they are listed below.*

<i>Last Name</i>	<i>First Name</i>	<i>Unit</i>	<i>Male/Female</i>	<i>Comments</i>
Example: Leming,	Robert	Unit 1	m	(note: the name on his nametag will be Robert, not Bob)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_
15. \_\_\_\_\_
16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_
21. \_\_\_\_\_
22. \_\_\_\_\_
23. \_\_\_\_\_
24. \_\_\_\_\_
25. \_\_\_\_\_

*Use additional sheet if needed.*

**This is to certify that the above class qualifies for competition under the Rules for High School Competition in the We the People: The Citizen and the Constitution program.**

Teacher's Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal's Signature \_\_\_\_\_ Date \_\_\_\_\_