



We the People
The Citizen and the Constitution

OFFICIAL CLASS ROSTER—NATIONAL INVITATIONAL 2019

Submit TYPED data by February 15, 2019 to milianni@civiced.org or fax to (818) 591-9330.

State _____ School Name _____

Principal _____

Course Name/Title _____

Grade Level _____ Total Enrollment _____

School District Name _____

Teacher _____ Home Phone _____

Teacher Home Address _____

City _____ State _____ Zip _____ Teacher Email Address _____

Teacher Cell Phone _____

- Use this number anytime. Use this number only prior to and during the finals.

Circle the appropriate title for each person below. Attach additional sheet if there are more non-student attendees requiring nametags, excluding parents or other class guests.

Co-teacher/Coach/Chaperon Name and Cell Phone: _____

- Use this number anytime. Use this number only prior to and during the finals.

Co-teacher/Coach/Chaperon Name and Cell Phone: _____

- Use this number anytime. Use this number only prior to and during the finals.

Co-teacher/Coach/Chaperon Name and Cell Phone: _____

- Use this number anytime. Use this number only prior to and during the finals.

STUDENTS

Type names in alphabetical order. Include the student's unit assignment(s) and an "f" or "m" to designate female or male. Names will appear on printed competition materials, such as certificates and nametags, as they are listed below.

<i>Last Name</i>	<i>First Name</i>	<i>Unit</i>	<i>Male/Female</i>	<i>Comments</i>
Example: Leming, Robert	Unit 1	m	(note: the name on his nametag will be Robert, not Bob)	

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____
21. _____
22. _____
23. _____
24. _____
25. _____

Use additional sheet if needed.

This is to certify that the above class qualifies for competition under the Rules for High School Competition in the We the People: The Citizen and the Constitution program.

Teacher's Signature _____ Date _____

Principal's Signature _____ Date _____