



**We the People**  
THE CITIZEN AND THE CONSTITUTION

**OFFICIAL CLASS ROSTER—DISTRICT-LEVEL HEARINGS 2018–2019**

***PLEASE TYPE***

School District Name \_\_\_\_\_

School Name \_\_\_\_\_

School Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Area Code and Telephone \_\_\_\_\_ Email \_\_\_\_\_

Principal \_\_\_\_\_

Class Teacher (Contact Person) \_\_\_\_\_

Course Name/Title \_\_\_\_\_

Grade Level \_\_\_\_\_ Total Enrollment \_\_\_\_\_

**STUDENTS (Please type in alphabetical order.)**

<i>Last Name</i>	<i>First Name</i>	<i>Unit</i>	<i>Comments</i>
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1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

**(over)**

*Last Name*

*First Name*

*Unit*

*Comments*

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_

16. \_\_\_\_\_

17. \_\_\_\_\_

18. \_\_\_\_\_

19. \_\_\_\_\_

20. \_\_\_\_\_

21. \_\_\_\_\_

22. \_\_\_\_\_

23. \_\_\_\_\_

24. \_\_\_\_\_

25. \_\_\_\_\_

26. \_\_\_\_\_

27. \_\_\_\_\_

28. \_\_\_\_\_

29. \_\_\_\_\_

30. \_\_\_\_\_

**(Please use an additional sheet if needed.)**

**This is to certify that the above class qualifies for competition under the Rules for High School Competition in the We the People: The Citizen and the Constitution program.**

Teacher's Signature \_\_\_\_\_ Date \_\_\_\_\_

Principal's Signature \_\_\_\_\_ Date \_\_\_\_\_

Congressional District Coordinator Name \_\_\_\_\_

State Coordinator Name \_\_\_\_\_